



# EXCELSIOR SPRINGS

## SCHOOL DISTRICT

*Inspire, Empower, Challenge*

### **Board of Education Meeting Notes for November 14, 2023**

If you have questions about any of the agenda items, or other topics about the District, please feel free to call Central Office at 630-9200. Full details of the Board meeting and its agenda are available via the website at [www.essd40.com](http://www.essd40.com).

Board president, Tray Harkins, called the November 14, 2023 meeting of the Board of Education to order at 6:30 p.m. with all members present except for Troy Snelling. The meeting was held in the Boardroom at the Support Services Center.

#### **Adoption of Agenda**

The agenda, as outlined below, was adopted as presented.

#### **Adoption of Consent Agenda**

1. Approval of Open Session Minutes
  - a. Regular meeting October 10, 2023
2. Approval of Bills
3. Approval of Financial Reports
4. Approval to Accept Resignations (See attached)
5. Approval of 2023-24 Substitutes List Revisions (See attached)
6. Building Reports
  - a. Early Childhood Center
  - b. Cornerstone Elementary
  - c. Elkhorn Elementary
  - d. Lewis Elementary
  - e. Middle School
  - f. High School
  - g. Career Center
7. Approval of Contract(s)/Agreement(s)
  - a. Daktronics Order Agmt. (High School Stadium Scoreboard)
8. Approval of Construction Invoices
  - a. Newkirk Novak Const. Partners – N2-5098 – Pay App #7
  - b. iDS – Lewis Elem. – Inv. #22-106-10
  - c. Signs ETC – Inv. #16442b (30% deposit)
9. Approval of Technology Items for Salvage
10. Approval of Employment Recommendations
11. Approval of Non-Violent Crisis Prevention Training Stipend

<b>B.04. Consent Agenda – Approval of Resignation(s)</b>	
<b>Name</b>	<b>Position</b>
Alycia Clevenger	Para / Early Childhood Center (Eff. 11/3)
Carol (Michelle) Krier	Nurse / Middle School (Eff. 11/16)

Scott Schwab	Para / High School (Eff. 10/26)	
Traci White	Secretary / Cornerstone Elem. (Eff. 11/6)	
<b>B.05. Consent Agenda – Approval of 2023-24 Substitutes List Revisions</b>		
<b>Certified Substitute Teachers [*certified]</b>		<b>Classified Substitutes</b>
<b>Additions to List:</b>		<b>Additions to List:</b>
Shannon Murphy		
Oneita Offield		
Jaxon White		
*Kelly Warren		
<b>Employment Recommendations</b>		
<b>Name</b>	<b>Position / Building</b>	<b>Salary Schedule Placement</b>
Chris Clark	Fire/EMT Instructor	CTAC Step 20 + 5 Extended Contract Days (Eff. 24-25 SY)
Kim Mawby, MSN, RN	School Nurse / Middle School	RN, Step 18 (Eff. 01/03/24)

**Recognition**

**1. Classified Employee of the Month**

Dr. Bullimore noted that Jessica Eastep, High School nurse, was named the November Classified Employee of the Month.

**MSBA Delegate Report**

**1. MSBA Board Report Video**

Viewed the November MSBA Board Report video. Mr. McKown (MSBA Delegate) also noted the Board recently attended the MSBA’s Annual Conference November 2<sup>nd</sup>-4<sup>th</sup> at the Kansas City Convention Center.

**Visitors' Forum**

**1. Visitors' Forum**

- a. Diane Elliott addressed the Board with questions about student interest in automotive technology and welding programs.

**Cabinet Reports**

**1. Academic Services Report**

Dr. Miller presented her September Academic Services Report which included an update on the following:

- Resource allocations over the years: 2016-2023
  - Texts and programs
  - Technology
  - Testing
  - CTE
- MAP/EOC data should be released next month
- STAR assessment scores should also be available next month

**2. Human Services Report**

Dr. Everett presented her Human Services Report which included an update on the following:

- Panorama: Social Emotional Survey Results
  - Elementary Responses
  - Secondary Responses
  - Example of Playbook of Interventions
- Anti-Bullying Education and Initiative
- Holly Days Reminder

### **3. Operations Report**

Dr. Bullimore presented his Operations Report which included an update on the following:

- Transportation
- Communications
- Attendance Matters
  - Building Data
  - Staff Attendance

### **4. Superintendent Report**

Dr. Tomlinson presented his Superintendent's Report which included an update on the following:

- New Lewis Elementary Construction Update
- Facility Upgrade Plans for 2023, 2024 and 2025

He also talked about the necessary tennis court repairs and the options available. Discussion was had on the matter.

## **Discussion / Action Items**

### **1. Community Survey Results**

Dr. Tomlinson reviewed the Excellence K12 Parent, Staff and Community Online Surveys results.

### **2. Middle School Board Report**

Ms. Tadlock and Dr. Wiese presented a Middle School update on the following:

- Review of Last Year's Goals
- Increase Achievement: 2022 MAP APR Review
- Increase Opportunities: Encore Classes, Intramurals & Clubs
- Bullying: Addressing the Needs of the Students in a Proactive Manner
- Return of "Tiger Students of the Week - Character Awards"
- Review of This Year's Goals

### **3. Nursing & Wellness Program Update**

Dr. Everett presented a Health Services update on the following:

- Evaluation of Current Reality
  - Post Covid Era
  - Substitute Nurses
  - Needs-Assessment Created
- Connection with Other District Nurses
- Short-Term Goals
- Long-Term Goals

\*Next Regular Board of Education meeting will be held Tuesday, December 12<sup>th</sup> at 6:30 p.m. in the Boardroom at the Support Services Center.